

JIM COSTA

21ST DISTRICT, CALIFORNIA

WEB PAGE: www.costa.house.gov

COMMITTEE ON AGRICULTURE

RANKING MEMBER-SUBCOMMITTEE
ON LIVESTOCK, DAIRY, AND POULTRY

SUBCOMMITTEE ON FORESTRY

COMMITTEE ON FOREIGN AFFAIRS

SUBCOMMITTEE ON EUROPE



CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES
WASHINGTON, DC 20515

FRESNO OFFICE:
2440 TULARE STREET, SUITE 420
FRESNO, CA 93721
PHONE: (559) 495-1620
FAX: (559) 495-1027

WASHINGTON OFFICE:
2081 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE: (202) 225-3341
FAX: (202) 225-9308

VISALIA OFFICE:
425 E. OAK AVE, SUITE 202
VISALIA, CA 93291
PHONE: (559) 749-9330

March 20, 2026

The Honorable Tom Cole
Chairman
House Committee on Appropriations

The Honorable Rosa DeLauro
Ranking Member
House Committee on Appropriations

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the Zimmerman Boys & Girls Clubs of Fresno County Safety Infrastructure Improvements project in Fiscal Year 2027. The entity to receive funding for this project is the County of Fresno, located at 2281 Tulare Street, Suite 304, Fresno, CA 93721.

The funding would be used for infrastructure upgrades and renovations at the Zimmerman Boys & Girls Club, including upgrades to HVAC systems, electrical and plumbing work to support those upgrades, ventilation improvements, mechanical controls, roofing repairs, safety roof hatch replacement and railing, asbestos removal, demolition, permits, traffic control, and associated engineering and project management costs.

The project is an appropriate use of taxpayer funds because it would improve the safety, air quality, and overall condition of a facility that serves youth and families in one of Fresno's most underserved neighborhoods. These upgrades are necessary to ensure the Club can continue providing a safe, healthy space for afterschool programming, academic enrichment, recreation, and youth development, particularly for children who are more vulnerable to poor air quality and extreme heat.

The project has a federal nexus because the funding provided is for purposes authorized by 42 U.S.C. 5305(a)(2).

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

JIM COSTA
Member of Congress